

# FORM 5 - MILD AND MODERATE ALLERGY MANAGEMENT & EMERGENCY RESPONSE PLAN

## STUDENT DETAILS

|                               |  |  |
|-------------------------------|--|--|
| SCHOOL:                       | YEAR:      FORM:   | INSERT<br>PHOTO<br>HERE<br><br>(If required) |
| NAME:                         | DATE OF BIRTH:   |  |
| ADDRESS:                      | GENDER:  |  |
| <b>FAMILY CONTACT DETAILS</b> | TEACHER:   |  |
| NAME:                         | <b>MEDICAL DETAILS</b>   |  |
| ADDRESS:                      | DOCTOR 1:  |  |
| RELATIONSHIP TO STUDENT:      | DOCTOR 2:  | TELEPHONE:                                   |
| TELEPHONE: (W)<br>(H)<br>(M)  | MEDICAL CENTRE:  |  |
|                               | PERMISSION IS GIVEN TO SEEK MEDICAL ATTENTION FOR MY CHILD AS REQUIRED FROM THE ABOVE MEDICAL CENTRE    YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| NAME:                         | DO YOU HAVE AMBULANCE COVER?      YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |
| ADDRESS:                      | <b>IF THERE IS A MEDICAL EMERGENCY PARENTS/CARERS ARE EXPECTED TO MEET THE COST OF THE AMBULANCE.</b>  |  |
| RELATIONSHIP TO STUDENT:      |  |  |
| TELEPHONE: (W)<br>(H)<br>(M)  | STUDENT HAS A MEDICAL ALERT BRACELET/PENDANT<br>YES <input type="checkbox"/> NO <input type="checkbox"/> IF YES PROVIDE DETAILS:                                 |  |

## SECTION A – HEALTH CARE PLANNING – TO BE COMPLETED BY PARENT/CARER

LIST SPECIFIC ALLERGENS AND MOST RECENT REACTIONS IN THE TABLE BELOW

| MY CHILD IS ALLERGIC TO: | For each allergen provide specific information (e.g. grass – buffalo only). | Where applicable, please indicate your child's most recent reaction to the allergen (e.g. hay fever, hives, eczema). |
|--------------------------|---|--|
| Peanuts                  |   |  |
| Tree Nuts                |   |  |
| Milk                     |   |  |
| Eggs                     |   |  |
| Soy Products             |   |  |
| Wheat Products           |   |  |
| Shellfish/Fish           |   |  |
| Insect Stings            |   |  |
| Medication               |   |  |
| Other/Unknown            |   |  |

PARENT/CARER SIGNATURE: \_\_\_\_\_ PRINCIPAL SIGNATURE: \_\_\_\_\_  
 DATE:    /    /

NAME: \_\_\_\_\_ SCHOOL: \_\_\_\_\_ DOB: <DOB>

**SECTION B - DAILY MANAGEMENT**

PROVIDE ADVICE THAT WOULD ASSIST IN THE MANAGEMENT OF YOUR CHILD'S ALLERGY.

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**SECTION C – EMERGENCY RESPONSE PLAN**

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**SECTION D – STAFF TRAINING**

IS SPECIFIC TRAINING FOR STAFF REQUIRED TO MANAGE YOUR CHILD'S CONDITION OR NEEDS? (YOU MAY LIKE TO DISCUSS WITH THE PRINCIPAL).

A. FOR DAILY MANAGEMENT? YES  NO  IF YES, PLEASE DESCRIBE:

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B. IN AN EMERGENCY? YES  NO  IF YES, PLEASE DESCRIBE:

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PARENT/CARER SIGNATURE: \_\_\_\_\_  
DATE:    /    /

PRINCIPAL SIGNATURE: \_\_\_\_\_  
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NAME: \_\_\_\_\_ SCHOOL: \_\_\_\_\_ DOB: \_\_\_\_\_

**SECTION E: MEDICATION INFORMATION**

|   | INSTRUCTIONS                   |  |                                |  |                                |  |
|---|--------------------------------|--|--------------------------------|--|--------------------------------|--|
|   | MEDICATION 1                   |  | MEDICATION 2                   |  | MEDICATION 3                   |  |
| NAME OF MEDICATION  |                                |  |                                |  |                                |  |
| EXPIRY DATE   |                                |  |                                |  |                                |  |
| DOSE/FREQUENCY – MAY BE AS PER THE PHARMACIST'S LABEL     |                                |  |                                |  |                                |  |
| ROUTE OF ADMINISTRATION                                   |                                |  |                                |  |                                |  |
| DURATION (DATES)  | FROM :<br>TO:                  |  | FROM :<br>TO:                  |  | FROM :<br>TO:                  |  |
| ADMINISTRATION<br><b>(TICK APPROPRIATE BOX)</b>           | BY SELF<br>REQUIRES ASSISTANCE | <input type="checkbox"/><br><input type="checkbox"/> | BY SELF<br>REQUIRES ASSISTANCE | <input type="checkbox"/><br><input type="checkbox"/> | BY SELF<br>REQUIRES ASSISTANCE | <input type="checkbox"/><br><input type="checkbox"/> |
| STORAGE INSTRUCTIONS<br><b>(TICK APPROPRIATE BOX(ES))</b> | STORED AT SCHOOL               | <input type="checkbox"/>                             | STORED AT SCHOOL               | <input type="checkbox"/>                             | STORED AT SCHOOL               | <input type="checkbox"/>                             |
|   | KEPT AND MANAGED BY SELF       | <input type="checkbox"/>                             | KEPT AND MANAGED BY SELF       | <input type="checkbox"/>                             | KEPT AND MANAGED BY SELF       | <input type="checkbox"/>                             |
|   | REFRIGERATE                    | <input type="checkbox"/>                             | REFRIGERATE                    | <input type="checkbox"/>                             | REFRIGERATE                    | <input type="checkbox"/>                             |
|   | KEEP OUT OF SUNLIGHT           | <input type="checkbox"/>                             | KEEP OUT OF SUNLIGHT           | <input type="checkbox"/>                             | KEEP OUT OF SUNLIGHT           | <input type="checkbox"/>                             |
|   | OTHER                          | <input type="checkbox"/>                             | OTHER                          | <input type="checkbox"/>                             | OTHER                          | <input type="checkbox"/>                             |

**SECTION F – AGREEMENT BETWEEN THE SCHOOL PRINCIPAL, PARENT/CARER AND MEDICAL PRACTITIONER (IF REQUIRED).**

THIS AGREEMENT AUTHORIZES THE SCHOOL STAFF TO FOLLOW THE ADVICE OF THE STUDENT'S PARENT/CARER AND MEDICAL PRACTITIONER AS SET OUT IN THE MINOR AND MODERATE ALLERGY MANAGEMENT AND EMERGENCY RESPONSE PLAN. IT IS VALID FOR ONE YEAR OR UNTIL I ADVISE THE SCHOOL OF A CHANGE IN MY CHILD'S HEALTH CARE REQUIREMENTS.

|               |  |
|---------------|--|
| PRINCIPAL:    | MEDICAL PRACTITIONER: (SIGNATURE REQUIRED) |
| DATE:         | DATE:                                      |
| PARENT/CARER: | REVIEW DATE:                               |
| DATE:         |  |

**OFFICE USE ONLY**

IS SPECIFIC STAFF TRAINING REQUIRED? YES  NO  DATE: \_\_\_\_\_

TYPE OF TRAINING: \_\_\_\_\_

NAME OF PERSONS TO BE TRAINED: \_\_\_\_\_

PRINCIPAL SIGNATURE: \_\_\_\_\_

**COMPLETE AND ATTACH THE STUDENT HEALTH CARE SUMMARY FORM TO THE FRONT OF THIS DOCUMENT.**